| Name | Phone City | | e-mail_ | | |
|--|-------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|--|
| Street Address | | | State | Zip | |
| Date of Birth | Blood type | Age: | Refe | prred by | |
| Male () Female () Height_ | Weight | BMI | Hydration | Goal Weight | |
| | HEALTH IN | IFORMATI | ON | | |
| Cir | cle Current Problems | - (v) (| Check Past F | Problems | |
| | | # of pregnancies? | | # of births? | |
| | e counter items taken at least on | | | | |
| 3. If under a physician's care, t | for what? | | | | |
| 6. Known Allergies? □ Yes | \Box No To which group? \Box Me | dications | vironmental | Supplements Chemicals | |
| - | | | | f stress # is over 6, please explain: | |
| 8. # of personal, unresolved iss 9. Smoke? □ Yes □ No 10. | If so, how many per day? | bout on occasion_ 11. # of teet | (ie: jo th with <u>metal</u> filli | b, friends, loss of loved one, etc) | |
| | onsils): | | | | |

| 16. Do you drink Alcohol? \Box Yes \Box No 17. # of | Drinks per Day / Week / Month | (please circle one) |
|---|---|--------------------------------|
| 18. Total of caffeine drinks a day (coffee-cola)?cups | 19. Do you eat chocolate more than 4 X's | a week? 🗆 Yes 🗆 No |
| 20. Ever lived within 10 miles of a chemical plant/paper plant o | r lived within $2-5$ miles of electrical towers | ? \Box Yes \Box No |
| 21. Exposure to Chemicals, radiation, X-rays, insecticides, clean | nsers, etc.? 🗆 Yes 🗆 No / Any work related of | exposure? \Box Yes \Box No |
| If so, please list | | |

22. Major <u>injuries</u> in your lifetime? 🗆 Yes 🗆 No 🛛 If yes, please list the type of accident (auto, etc), year, area of body injured?

23. List any lifetime major <u>illnesses</u> (ie: whooping cough, scarlet fever, bronchial pneumonia, mono, meningitis):_____

| 24. Vigorous/ Cardiovas | scular exercise sessions | per week?_ | What t | type? | | | |
|---------------------------------|---------------------------|-------------------|----------------------|--------------------|---------------|----------------------------|-----------------|
| 25. How many 8 oz glas | sses of water do you dri | nk every day | y? | 26. | What type c | lo you drink? | |
| Distilled | Reverse Osmosis 🗆 | Tap 🗆 | Filtered ("Britta-t | ype") 🗌 | Spring | Bottled 🗆 | |
| 27. Hrs. a day <i>near</i> a co | omputer? 28. | Do you use | a microwave? 🗆 ` | Yes 🗆 No 29 | 9. Anti-pers | pirants \Box or plain of | leodorant |
| 30. How often do your b | oowels move? | _X's a <u>day</u> | (or) | X's a <u>wee</u> | <u>ek</u> | Ever too loose? | 🗆 Yes 🗆 No |
| 31. Circle foods you eat | : red meat / pork / turke | ey / chicken | / eggs / fish / crac | kers / carbon | ated drinks | / diet drinks / gree | n tea / fruit / |
| fried foods / milk / ice c | ream / cheeses / yogurt | / Soy / Proc | essed meats / Wh | ite or "enrich | ed" bread / | organic sprouted b | oreads / |
| beans / vegetables / pop | corn / Canola oil / suga | r / honey / o | nly organic foods | / pasta / cool | kies / pretze | ls / peanuts / Equa | l sweetener |
| Please list what foods an | nd food - types that you | generally ea | at at these meals: | (<u>Please do</u> | not leave bl | <u>ank</u>) | |
| 32. Breakfast: | | | Lunch: | | | | |
| Dinner: | | | Snacks | 8 | | | |
| Desserts: | | | List any occasion | al cravings?_ | | | |
| 33. List current Vitamin | s/Herbs | | | | | | |

34. I realize I am responsible for my own health and well being \Box Yes \Box No

CLIENT STATEMENT

I understand that I am here to learn about good health practices and I may be offered information and education about the value of life-style changes as a guide to general-good health. I fully understand that those who counsel me are not medical doctors nor dietitians and I am not here for medical-diagnostic purposes, diets or treatment procedures that treat any disease or illness. Services are at all times restricted to the education on the subject of holistic health and are intended for the attainment and maintenance of the best possible state of health.

Services do not involve the diagnosing, treating or prescribing of any programs or remedies for disease or illness and the practitioner / or practitioners have fully explained his/her credentials to me. Recommendations may include natural health practice; nutritional supplements; exercise; educational classes; recommended reading; personal follow-up sessions; and/or referrals to a Medical Doctor or other health practitioners. This in no way obligates me to any recommendations, future visits and no guarantees have been promised to me. I understand that I am free to choose or not to choose to follow any recommendations that may be offered. I am not on this visit or any subsequent visit as an agent for federal, state or local agencies or on a mission of entrapment of investigation.

Signature

Date: